## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Judicial Single - Candidate Committees

| 1. DATE OF REPORT<br>January 10, 2007  | 2.a. NAME OF CANDI<br>Judge D  | DATE<br>avid E. Bales   |  |   |
|--|--|---|--|---|
| 2.b. NAME OF CANDIDATE'S COMMITTEE   | 1  |   | 3. ELECTION DATE   |   |
| Judge David Bales Campaign Commit  | tee  |   | August 3, 2006   |   |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route   | City   | State   | Zip Code   | Phone   |
|  | City<br>Chattanooga  | TN  | 37421-2994   | 423-266-3600  |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen   |  |   |  |   |
| Street or Rural Route<br>6513 Forrest Park Drive Si  | City<br>gnal Mountain  | State<br>TN   | Zip Code<br>37377-2816   | Phone<br>423-886-6598   |
| <ol><li>JUDICIAL OFFICE SOUGHT (include district</li></ol>   | t number, if applicable)   | 6. NAME OF POLITIC  | CAL TREASURER  |   |
| Sessions Court Judge Division II   |  | Clyde A   | . (Red) Parks  |   |
| 7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD                                      |  | PRE- PRE- PRIMARY GENERA D. ENDING DATE OF REPO                                   | RTING PERIOD   |   |
| October 1, 2006  |  | December 31, 2  | on January   | 115,2007  |
| 9. (Check one)   |  |   | /  |   |
| a. This campaign is exempt from details expenditures total \$1,000 or less for  b. This campaign is required to file a deand/or expenditures total more than | this reporting period. (Contains the state of the state o | omplete items 12d., 12e. a<br>e because contributions (ir                         | and 12f.)  |   |
| 10. SIGNATURE OF CANDIDATE   |  | SIGNATURE OF POLITICA   | N TOFACUEED  |   |
| Signatue of Witness  Signatue of Witness   | 1/22/04<br>Date<br>1/22/07<br>Date   | I do solemnly swear or at<br>financial disclosure repr<br>affirm that no campaign | offirm that the information of is true and accurate contributions have been candidate or for any other nternal revenue code. | contained in thiscampaign  Additionally, I swear or expended for the personal er nonpolitical purpose as  1 - 8 - 0 7  Date  Date |
| b. TOTAL RECEIPTS THIS PERIOD  | DD   |   | \$   | 13,830.08<br>15,000-00  |
| TOTAL TOANS OUTSTANDING  |  |   | \$   | <del>6,180,0</del> 8,00   |
| f. TOTAL OBLIGATIONS OUTSTANDING   |  |   | \$   | .00   |



#### SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (in Full)   | 14. REPORT COV         | ERING  | THE PERIOD |
|--|------------------------|--------|------------|
| Judge David Bales Campaign Committee   | FROM: 10/1/2006        | TO:    | 1/15/2007  |
| RECEIPTS  15. CONTRIBUTIONS (other than loans and interest)                            |                        |        |            |
| a. Unitemized Contributions (\$100 or less from each source this period)               | s400.00                | _      |            |
| b. Itemized Contributions (over \$100 from each source this period)                    | \$13,430.08            |        |            |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)            |                        | \$     | 13,830.08  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD   |                        | \$     | .00        |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD  |                        | s      | .00        |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)             |                        | \$     | 13,830,08  |
| DISBURSEMENTS  |                        |        |            |
| 19. EXPENDITURES (other than loan payments)  |                        |        |            |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e | .g., printing, postage | gasoli | ne)        |
| \$   |                        |        |            |
|  |                        |        |            |
| ss   |                        |        |            |
|  | _                      |        |            |
|  |                        |        |            |
|  |                        |        |            |
| \$   |                        |        |            |
| s  |                        |        |            |
| \$   |                        |        |            |
|  |                        |        |            |
| Total of Expenditures (\$100 or less each payee)                                       | -                      |        |            |
| b. Itemized Expenditures (Over \$100 each payee this period)                           | \$00                   | _      | .00        |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)                |                        | \$_    | 15,000.00  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD   |                        | s _    |            |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)              |                        | \$ _   | 15,000.00  |
| 22.IN-KIND CONTRIBUTIONS   |                        |        |            |
| a. Unitermized in-kind contributions (\$100 or less from each source this period)      | \$                     |        |            |
| b. Itemized in-kind contributions (over \$100 from each source this period)            | \$                     | _      |            |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.                 | b.)                    | \$_    | .00        |
| 23. OBLIGATIONS  |                        |        |            |
| a. Uniternized Obligations Outstanding (\$100 or less each)                            | \$                     | _      |            |
| b. Itemized Obligations Outstanding (Over \$100 each)                                  | S                      | _      |            |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i ite            | m 12.f.)               | \$_    | .00        |

# SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (in Full)                                       | 14. REPORT COVE            | ERING  | THE PERIOD |
|--|----------------------------|--------|------------|
| Judge David Bales Campaign Committee   | FROM: 10/1/2006            | TO:    | 1/15/2007  |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)                         |                            |        |            |
| a. Uniternized Contributions (\$100 or less from each source this period)          | S400.00                    |        |            |
| b. Itemized Contributions (over \$100 from each source this period)                | \$13,430.08                |        |            |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.         | 0.)                        | \$     | 13,880.08  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD   |                            |        | 00         |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD  |                            | s _    | .00        |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)         |                            | \$_    | 13,880,08  |
| DISBURSEMENTS  |                            |        |            |
| 19. EXPENDITURES (other than loan payments)  |                            |        |            |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category | - e.g., printing, postage, | gasoli | ine)       |
| \$   |                            |        |            |
| \$   |                            |        |            |
| s  |                            |        |            |
| \$   |                            |        |            |
| ss   |                            |        |            |
| \$   |                            |        |            |
| s  |                            |        |            |
| \$   |                            |        |            |
|  |                            |        |            |
|  | .00                        |        |            |
| Total of Expenditures (\$100 or less each payee)                                   | \$                         | -      |            |
| b. Itemized Expenditures (Over \$100 each payee this period)                       |                            | _      | .00        |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)            |                            |        | 15,000.00  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD   |                            | s _    |            |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .        |                            | \$_    | 15,000.00  |
| 22.IN-KIND CONTRIBUTIONS   |                            |        |            |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)   | \$                         | _      |            |
| b. Itemized in-kind contributions (over \$100 from each source this period)        | \$                         |        |            |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and                 | 22.b.)                     | s _    | .00        |
| 23. OBLIGATIONS  |                            |        |            |
| a. Unitemized Obligations Outstanding (\$100 or less each)                         | \$                         | _      |            |
| b. Itemized Obligations Outstanding (Over \$100 each)                              | s                          | _      |            |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in           | i item 12.f.)              | \$_    | .00        |

| . NAME OF CANDIDATE OR COMMITTEE  |  |                |                            | 2. REPORT COVER           |  |  |
|---|--|----------------|----------------------------|---------------------------|--|--|
| Judge David Bales Campaign Co   | mmittee  |                |                            | FROM:10/1/2006            | TO: 1/15/2007  |  |
|   | Amount   |                |                            |                           |  |  |
| . TOTAL ITEMIZED CAMPAIGN CONTRIBU  | And in column 2 is not a local division of the |                |                            |                           | 10,180.08  |  |
| COMPLETE THE APPROPRIATE ITEMS FOR I  | Middle Nam                                     |                | Contribution Received For: | STUU from any contributor | Amount of Contribution   |  |
| David   | INSVI SIDDIM                                   |                |                            | ,                         | Amount or Contribution   |  |
| ast Name/Organization Name<br>Gearhiser   |  |                | Primary Election           | General Election          | 250.00   |  |
|   |  |                | Runoff (Local Election     |                           |  |  |
| ddres 320 McCallie Ave  |  |                |                            | is only                   |  |  |
| <sup>ity</sup> Chattanooga  | State  | Zip Code 37402 | Date of Contribution       |                           | Aggregate This Election  |  |
| accupation Attorney   |  |                | 11/3/06                    |                           | 250.00   |  |
| Gearhiser, Peters, Lockaby  |  |                |                            |                           |  |  |
| irst Name   | Middle Nan                                     | ne<br>D        | Contribution Received For  | C.                        | Amount of Contribution   |  |
| Larry ast Name/Organization Name Davis  |  |                | Primary Election           | General Election          | 1,000.00   |  |
|   |  |                | Runoff (Local Election     | ns Only)                  |  |  |
| 8122 Ooltewah Georgetown Road   |  | Tz- C-d-       | Date of Contribution       |                           | Aggregate This Election  |  |
| Ooltewah  | State TN                                       | Zip Code 37363 | 11/3/06                    |                           | 1,000.00   |  |
| Driver  |  |                | 11/3/00                    |                           | 1,000.00   |  |
| mployer Walmart   |  |                |                            |                           |  |  |
| irst Name   | Middle Nan                                     | ne             | Contribution Received Fo   | r.                        | Amount of Contribution   |  |
| ast Name/Organization Name  Lorrie  |  | D              | Primary Election           |                           |  |  |
| ddress<br>Myrell  |  |                | Runoff (Local Election     | ons Only)                 | 1,000.00   |  |
| 5648 Hunter Road  | State  | Zip Cods       | Date of Contribution       |                           | Aggregate This Election  |  |
| Occupation  | TN   | 37363          |                            |                           | A CONTRACTOR OF THE CONTRACTOR |  |
| mployer   |  | 37303          |                            |                           |  |  |
| Independent Jewelry Consultant  |  |                | 11/3/06                    |                           | 1,000.00   |  |
| irst Name   | Middle Nar                                     | me             | Contribution Received For: |                           | Amount of Contribution   |  |
| ast Name/Omanization Name   |  | D              | Primary Election           | General Election          |  |  |
| Address Jarrell, Jr   |  |                | Runoff (Local Election     | <b>X</b> (s Only)         | 1,000.00   |  |
| 5432 McDonald Road  | State  | Zip Code       | Date of Contribution       |                           | Aggregate This Election  |  |
| Occurrent   | TN   | 37363          |                            |                           |  |  |
| Employer Property Manager   |  |                | 11/3/06                    |                           | 1,000.00   |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS   |  |                |                            |                           | 13,430.08  |  |
| (Carry forward to item 3, of next page if additional pag<br>(If this is the last page of contributions, this amount m |  |                |                            |                           |  |  |

| <ol> <li>NAME OF CANDIDATE OR COMMITTEE</li> </ol>   |             |                   |                                    | 2. REPORT COVER            | RING THE PERIOD         |  |
|--|-------------|-------------------|------------------------------------|----------------------------|-------------------------|--|
| Judge David Bales Campaign Co  |             | FROM: 10/1/2006   | TO: 1/15/2007                      |                            |                         |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBU  | TIONS FRO   | M PRECEDING PA    | GE (enter \$0 if first itemized p  | Amount 7,430.08            |                         |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR  | EACH ITEMIZ | ED CONTRIBUTION   | contributions totaling more than 5 | \$100 from any contributor | )                       |  |
| First Name<br>Linda  | Middle Name |                   | Contribution Received For:         | Contribution Received For: |                         |  |
| ast Name/Organization Name Jarrell   |             |                   | Primary Election                   | General Election           | 1,000.00                |  |
| Addra \$150 Bell Mill Road   |             |                   | Runoff (Local Election             | ns Only)                   |                         |  |
| Ooltewah   | State       | Zip Code 37363    | Date of Contribution               | Aggregate This Election    |                         |  |
| Docupation Retired   |             |                   | 11/3/06                            |                            | 1,000.00                |  |
| Employer   |             |                   |                                    |                            |                         |  |
| First Name Tommy   | Middle Nam  |                   | Contribution Received For          | T.                         | Amount of Contribution  |  |
| Last Name/Organization Name Jarrell, Sr  | `           |                   | Primary Election                   | General Election           | 1,000.00                |  |
| Address 8150 Bell Mill Road  |             |                   | Runoff (Local Election             | ns Only)                   |                         |  |
| City Ooltewah  | State TN    | Zip Code<br>37363 | Date of Contribution               |                            | Aggregate This Election |  |
| Occupation   | -           | 11/3/06           | 1,000.00                           |                            |                         |  |
| Employer   |             |                   |                                    |                            |                         |  |
| First Name  Lewis  | Middle Nam  | 8                 | Contribution Received For          | C.                         | Amount of Contribution  |  |
| Lest Name/Organization Name Card, Jr   |             | Primary Election  | General Election                   | 500.00                     |                         |  |
| Address<br>P O Box 24  |             |                   | Runoff (Local Election             | ons Only)                  |                         |  |
| City<br>Hixson   | State<br>TN | Zip Cods<br>37343 | Date of Contribution               |                            | Aggregate This Election |  |
| Ocupation Owner  |             |                   | 11/3/06                            |                            | 1,000.00                |  |
| Employer Various Businesses  |             |                   |                                    |                            |                         |  |
| First Name Larry   | Middle Nam  | ne                | Contribution Received For.         |                            | Amount of Contribution  |  |
| ast Name/Organization Name Parks   |             |                   | Primary Election                   | General Election           | 250.00                  |  |
| Address P O Box 3088   |             |                   | Runoff (Local Election             | ons Only)                  |                         |  |
| City Chattanooga   | State TN    | Zip Code 37404    | Date of Contribution               |                            | Aggregate This Election |  |
| Occupation Manager   |             | 11/3/00           | 6                                  | 500.00                     |                         |  |
| Employer T U Parks Construction  |             |                   |                                    |                            |                         |  |
| TOTAL ITEMIZED CONTRIBUTIONS     (Carry forward to item 3, of next page if additional pay     (If this is the last page of contributions, this amount in |             |                   |                                    |                            | 10,180.08               |  |

| . NAME OF CANDIDATE OR COMMIT      | EE                                  |                   |                                     | 2. REPORT COVER          | RING THE PERIOD         |  |  |
|------------------------------------|-------------------------------------|-------------------|-------------------------------------|--------------------------|-------------------------|--|--|
| Judge David Bales Campaign         | Committee                           |                   | FROM:10/1/2006                      | TO: 1/15/2007            |                         |  |  |
| . TOTAL ITEMIZED CAMPAIGN CONTI    | RIBUTIONS FRO                       | M PRECEDING PAG   | GE (enter \$0 if first itemized p   | age)                     | Amount 6,430.08         |  |  |
| COMPLETE THE APPROPRIATE ITEMS I   | OR EACH ITEMIZ                      | ED CONTRIBUTION ( | contributions totaling more than \$ | 100 from any contributor | )                       |  |  |
| rst Name<br>Vivian                 | Middle Name                         | }                 | Contribution Received For:          | Amount of Contribution   |                         |  |  |
| ast Name/Organization Name Parks   |                                     |                   | Primary Election                    | General Election         | 250.00                  |  |  |
| idra f 050 Heritage Landing        |                                     |                   | Runoff (Local Election              | s Only)                  |                         |  |  |
| ty Chattanooga                     | State TN                            | ZipCode 37405     | Date of Contribution                |                          | Aggregate This Election |  |  |
| Housewife                          |                                     |                   | 11/3/06                             |                          | 250.00                  |  |  |
| mplayer                            |                                     |                   |                                     |                          |                         |  |  |
| rst Name<br>John                   | Middle Nam                          | e F               | Contribution Received For           | :                        | Amount of Contribution  |  |  |
| ast Name/Organization Name<br>Germ |                                     |                   | Primary Election                    | General Election         | 250.00                  |  |  |
| ddress<br>9912 Shore Drive         |                                     |                   | Runoff (Local Electio               | ns Only)                 |                         |  |  |
| Soddy Daisy                        | State TN                            | Zip Code 37379    | Date of Contribution                | Aggregate This Election  |                         |  |  |
| coupation<br>Manager               |                                     | 11/3/06           | 650.00                              |                          |                         |  |  |
| Campbell & Associates              |                                     |                   |                                     |                          |                         |  |  |
| irst Name                          | Middle Name                         | e<br>Stuart       | Contribution Received For           |                          | Amount of Contribution  |  |  |
| ast Name/Organization Name Brown   |                                     |                   | Primary Election                    | 250.00                   |                         |  |  |
| 707 Georgia Ave, Suite 100         |                                     |                   | Runoff (Local Election              |                          |                         |  |  |
| Chattanooga                        | State<br>TN                         | Zip Code<br>37402 | Date of Contribution                |                          | Aggregate This Election |  |  |
| Attorney                           |                                     |                   | 11/3/06                             | 1,000.00                 |                         |  |  |
| mployer<br>Self                    |                                     |                   |                                     |                          |                         |  |  |
| offichell                          | Middle Nam                          | 8                 | Contribution Received For:          |                          | Amount of Contribution  |  |  |
| ast Name/Organization Name Byrd    | -                                   |                   | Primary Election 5                  | General Election         | 250.00                  |  |  |
| ddress 1089 Fuller Glen Cir        | cle                                 |                   | Runoff (Local Election              |                          |                         |  |  |
| Chattanooga                        | Chattanooga State TN Zip Code 37421 |                   |                                     |                          | Aggregate This Election |  |  |
| Occupation Attorney                |                                     |                   | 11/3/06                             | 350.00                   |                         |  |  |
| mptoyer                            | 100010                              |                   |                                     |                          |                         |  |  |
|                                    |                                     |                   |                                     |                          |                         |  |  |

| <ol> <li>NAME OF CANDIDATE OR COMM</li> </ol> | NTTEE              |                        |  | 2. REPORT COVER                | RING THE PERIOD         |  |
|---|--------------------|------------------------|--|--------------------------------|-------------------------|--|
| Judge David Bales Campai                      | gn Committee       |                        | FROM:10/1/2006   | TO: 1/15/2007                  |                         |  |
|   |                    |                        |  |                                | Amount                  |  |
| 3. TOTAL ITEMIZED CAMPAIGN CO                 |                    |                        |  |                                | .00                     |  |
| 4. COMPLETE THE APPROPRIATE ITEM              | IS FOR EACH ITEMIZ | ED CONTRIBUTION (co    | Market and the second s | \$100 from any contributor     |                         |  |
| First Name.<br>LOIS                           | Middle Nam         | 0                      | Contribution Received For:   | Amount of Contribution         |                         |  |
| ast Name/Organization Name Killebrew          |                    |                        | Primary Election   | General Election               | 250.00                  |  |
| Address 816 Kell Road                         |                    |                        | Runoff (Local Election   | ns Only)                       |                         |  |
| City Signal Mtn                               | Statis             | Zip Code 37377         | Date of Contribution   | Aggregate This Election        |                         |  |
| Realtor                                       |                    |                        | 11/3/06  | i                              | 250.00                  |  |
| Mountain City Realtors                        |                    |                        |  |                                |                         |  |
| First Name David                              | Middle Nan         | ns .                   | Contribution Received For  | :                              | Amount of Contribution  |  |
| Last Name/Organization Name Bales             | 1-                 |                        | Primary Election   | S General Election             | 6,180.08                |  |
| Address 6513 Forrest Park Drive               |                    |                        | Runoff (Local Election   | ns Only)                       |                         |  |
| City Signal Mountain                          | State TN           | Zip Code<br>37377-2816 | Date of Contribution   | Aggregate This Election        |                         |  |
| Occupation General Sessions Court Ju-         | dge                |                        | 11/15/0  | 11,180.08                      |                         |  |
| State of Tennessee                            |                    |                        |  |                                |                         |  |
| First Name                                    | Middle Nam         | 18                     | Contribution Received Fo   | : 22-22-жылын жайын тайы<br>Г. | Amount of Contribution  |  |
| Last Name/Organization Name                   |                    |                        | Primary Election   | General Election               |                         |  |
| Address                                       |                    |                        | Runoff (Local Electic  | ens Only)                      |                         |  |
| City  | State              | Zip Code               | Date of Contribution   |                                | Aggregate This Election |  |
| Occupation                                    |                    |                        |  |                                |                         |  |
| Employer                                      |                    |                        |  |                                | -                       |  |
| First Name                                    | Middle Nan         | ne                     | Contribution Received For.   |                                | Amount of Contribution  |  |
| Last Name/Organization Name                   |                    |                        | Primary Election [   | General Election               |                         |  |
| Address                                       |                    |                        | Runoff (Local Election   | ons Only)                      |                         |  |
| City  | State              | Zip Code               | Date of Contribution   |                                | Aggregate This Election |  |
| Occupation                                    |                    |                        |  |                                |                         |  |
| Employer                                      |                    |                        |  |                                |                         |  |
| 5. TOTAL ITEMIZED CONTRIBUTI                  | ONS                |                        |  |                                | 6,430.08                |  |

## **ITEMIZED STATEMENT OF LOANS - CANDIDATE**

| 1. NAME OF CANDIDATE OR  | COMMITTEE  |             |           |                             |                              |                   | 2. RE                     | EPORT COV         |            | THE PERIOD                                |
|--|--|-------------|-----------|-----------------------------|------------------------------|-------------------|---------------------------|-------------------|------------|---|
| Judge David Bales Campaign Committee   |  |             |           |                             |                              | FROM              | 10/1/200                  |                   | 1/15/2007  |   |
| 3. COMPLETE THE APPROPR  | IATE ITEMS F   | OR EACH     | ITEMIZ    | ZED LOAN (                  | loans totaling m             | ore than \$100 fo | rom any source du         | iring the period) |            |   |
| Complete the Following for the Sour  | and the same of th |             |           |                             |                              |                   |                           |                   |            |   |
| First Name   | Middle Nam   |             |           | Outstanding (<br>(Beginning | can Balance<br>of Period)    | Loans<br>Received | Loa<br>Payme              | n<br>ente         |            | ing Loan Balance<br>d of Period)          |
| David ast Name/Organization Name   | Eug  | ene         |           | (acg.mag.                   | Jir unday                    | 1000700           | 1 43.00                   | -1110             | (Cit       | a or r enoug                              |
| Bales Sessions C   | ourt Inde  | (Cand       | idate)    | 15,00                       | 00.00                        | .00               | 15                        | 000.00            |            | 15,000.00                                 |
| Address 6513 Forrest Park  | Drive  | Canu        | maic,     | Loan Receiv                 | ed For:                      |                   |                           | Date of Loan      |            | 13,000.00                                 |
| Signal Mountain  | State TN   | Zip Code    | 377       | Primary Runoff              | Election<br>(Local Elections | Seneral E         | lection                   |                   |            | 7/17/2006                                 |
|  | List All Endors  | sers or Gua | rantors f | or Above Loa                | n (If more spa               | ce is needed      | please attach a           | page)             |            |   |
| First Name   |  | Middle Nan  | ne        |                             | First Name                   |                   | THE RESERVE OF THE PARTY. | M                 | iddle Nan  | ne  |
| ast Name/Organization Name   |  |             |           |                             | Last Name/Org                | ganization Name   |                           |                   |            |   |
| Address  |  |             | 77        |                             | Address                      |                   |                           |                   |            |   |
| City   |  | State       | Zip C     | code                        | City                         |                   |                           | S                 | tate       | Zip Code                                  |
| Amount Guaranteed Outstanding  |  | -           |           |                             | Amount Guara                 | nteed Outstandi   | ing                       |                   |            |   |
| First Name   |  | Middle Nar  | ne        |                             | First Name Micdle Name       |                   |                           |                   |            | ne .                                      |
| Last Name/Organization Name  |  |             |           |                             | Last Name/Organization Name  |                   |                           |                   |            |   |
| Address  |  |             |           |                             | Address                      |                   |                           |                   |            |   |
| City   |  | State       | Zip C     | Ode                         | City                         |                   |                           | s                 | tate       | Zip Code                                  |
| Amount Guaranteed Outstanding  |  | -           |           |                             | Amount Guara                 | nteed Outstand    | ing                       |                   |            |   |
| First Name   |  | Middle Nar  | ne        |                             | First Name                   |                   |                           | 1                 | Middle Na  | eme                                       |
| Last Name/Organization Name  |  | -           |           |                             | Last Name/Or                 | ganization Nam    | 9                         |                   |            |   |
| Address  |  |             |           |                             | Address                      |                   |                           |                   |            |   |
| City   |  | State       | Zip C     | Code                        | City                         |                   |                           |                   | State      | Zip Code                                  |
| Amount Guaranteed Outstanding  |  |             |           |                             | Amount Guara                 | inteed Outstand   | ing                       |                   |            |   |
| First Name   |  | Middle Nar  | me        |                             | First Name                   |                   |                           | 1                 | viidale Na | me  |
| Last Name/Organization Name  |  | 1           |           |                             | Last Name/Or                 | ganization Nam    | 8                         |                   |            |   |
| Address  |  |             |           |                             | Address                      |                   |                           |                   |            |   |
| City   |  | State       | Zip C     | Code                        | City                         |                   |                           | 1                 | State      | Zip Code                                  |
| Amount Guaranteed Outstanding  |  |             |           |                             | Amount Guara                 | anteed Outstand   | ing                       |                   |            |   |
| Totals for all Loans (complete<br>(Total loans received should also be sh          | own in item 16. on:  | summary pag | je.)      |                             | Outstanding L<br>(Beginning  |                   | Loans<br>Received         | Loan<br>Payment   |            | Outstanding Loan Balar<br>(End of Period) |
| (Total loan payments should also be sh<br>(Total outstanding loan balance should a |  |             |           |                             | 15,000                       | 00                | .00                       | 15,00             |            | .00                                       |
| SS-1132 (Rev. 4/02)  |  |             |           |                             | 154000                       |                   |                           | f_7_              |            | RDA 1159                                  |

